

# Choral Evensong

- order of the day -  
July 5th 2026  
5th Sunday after Trinity

**Laurenskerk Rotterdam**

This service will be livestreamed on the internet.  
By taking part in this service, you recognize and consent  
that video-images of you may be broadcast.

## Organ Voluntary

*(see the booklet on page 2 and 3)*

**Preces** Ph. Radcliffe (1905 - 1986)

**Hymn** New English Hymnal No. 366  
1. Choir, 2. Congregation, 3. All



1. God of mercy, God of grace,  
Show the brightness of thy face:  
Shine upon us, Saviour, shine,  
Fill thy Church with light divine;  
And thy saving health extend  
Unto earth's remotest end.

2. Let the people praise thee, Lord;  
Be by all that live adored:  
Let the nations shout and sing,  
Glory to their Saviour King;  
At thy feet their tributes pay,  
And thy holy will obey.

3. Let the people praise thee, Lord;  
Earth shall then its fruits afford;  
God to man his blessing give,  
Man to God devoted live;  
All below, and all above,  
One in joy, and light, and love.

## **The Psalm**

### **Psalm 75**

Unto thee, o God, we give thanks:  
Yea, unto thee do we give thanks  
Thy name also is so nigh:  
And that do thy wondrous works declare.  
When I receive the congregation:  
I shall judge according unto right.  
The earth is weak, and all the inhabitants thereof:  
I bear up the pillars of it.  
I said unto fools, deal not so madly:  
And to the ungodly, set not up your horn.  
Set not up your horn on high:  
And speak not with a stiff neck.  
For promotion cometh neither  
from the east nor from the west:  
nor yet from the south.  
And why? God is the judge:  
He putteth down one, and setteth up another.  
For in the hand of the Lord there is a cup  
And the wine is red:

It is full mixed, and he poureth out of the same.  
As for the dregs thereof:  
All the ungodly of the earth shall drink them  
And suck them out.  
But I will talk of the God of Jacob:  
And praise him forever.  
All the horns of the ungodly also I will break:  
All the horns of the righteous shall be exalted.

Glory be to the Father and to the Son:  
and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be:  
world without end. Amen.

**The First Lesson**                      Deuteronomy 24: 10 - 22

<sup>10</sup> "When you make your neighbor a loan of any sort, you shall not go into his house to collect his pledge. <sup>11</sup> You shall stand outside, and the man to whom you make the loan shall bring the pledge out to you.

<sup>12</sup> And if he is a poor man, you shall not sleep in his pledge.

<sup>13</sup> You shall restore to him the pledge as the sun sets, that he may sleep in his cloak and bless you. And it shall be righteousness for you before the LORD your God. <sup>14</sup> "You shall not oppress a hired worker who is poor and needy, whether he is one of your brothers or one of the sojourners who are in your land within your towns. <sup>15</sup> You shall give him his wages on the same day, before the sun sets (for he is poor and counts on it), lest he cry against you to the LORD, and you be guilty of sin.

<sup>16</sup> "Fathers shall not be put to death because of their children, nor shall children be put to death because of their fathers. Each one shall be put to death for his own sin.

<sup>17</sup> "You shall not pervert the justice due to the sojourner or to the fatherless, or take a widow's garment in pledge, <sup>18</sup> but you shall remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this.

<sup>19</sup> "When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it. It shall be for the sojourner, the fatherless, and the widow, that the LORD your God may bless you in all the work of your hands. <sup>20</sup> When you beat your olive trees, you shall not go over them again. It shall be for the sojourner, the fatherless, and the widow. <sup>21</sup> When you gather the grapes of your vineyard, you shall not strip it afterward. It shall be for the sojourner, the fatherless, and the widow. <sup>22</sup> You shall remember that you were a slave in the land of Egypt; therefore I command you to do this.

*(see the booklet on page 4 and 5 )*

**The Second Lesson** Acts 28: 1 - 16

After we were brought safely through, we then learned that the island was called Malta. <sup>2</sup> The native people showed us unusual kindness, for they kindled a fire and welcomed us all, because it had begun to rain and was cold. <sup>3</sup> When Paul had gathered a bundle of sticks and put them on the fire, a viper came out because of the heat and fastened on his hand.

<sup>4</sup> When the native people saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer. Though he has escaped from the sea, Justice has not allowed him to live." <sup>5</sup> He, however, shook off the creature into the fire and suffered no harm. <sup>6</sup> They were waiting for him to swell up or suddenly fall down dead. But when they had waited a long time and saw no misfortune come to him, they changed their minds and said that he was a god.

<sup>7</sup> Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us and entertained us hospitably for three days. <sup>8</sup> It happened that the father of Publius lay sick with fever and dysentery. And Paul visited him and prayed, and putting his hands on him, healed him. <sup>9</sup> And when this had taken place, the rest of the people on the island who had diseases also came and were cured. <sup>10</sup> They also honored us greatly, and when we were about to sail, they put on board whatever we needed.

<sup>11</sup> After three months we set sail in a ship that had wintered in the island, a ship of Alexandria, with the twin gods as a figurehead. <sup>12</sup> Putting in at Syracuse, we stayed there for three days. <sup>13</sup> And from there we made a circuit and arrived at Rhegium. And after one day a south wind sprang up, and on the second day we came to Puteoli. <sup>14</sup> There we found brothers and were invited to stay with them for seven days. And so we came to Rome. <sup>15</sup> And the brothers there, when they heard about us, came as far as the Forum of Appius and Three Taverns to meet us. On seeing them, Paul thanked God and took courage. <sup>16</sup> And when we came into Rome, Paul was allowed to stay by himself, with the soldier who guarded him.

*(see the booklet on page 5, 6 and 7)*

**Nunc Dimittis**

G. Holst (1874 - 1934)

**Responses**

Ph. Radcliffe (1905 - 1986)

## **The Lord's Prayer** Ph. Radcliffe (1905 – 1986)

### **The Collect of the day**

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer  
for all thy faithful people,  
that in their vocation and ministry  
they may serve thee in holiness and truth,  
to the glory of thy name;  
through our Lord and Saviour Jesus Christ,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

### **Anthem**

Psalm 100

J. P. Sweelinck (1562 – 1621)

Vous tous qui la terre habitez,  
Chantez tout haut à Dieu, chantez:  
Servez à Dieu joyeusement  
Venez devant luy gayement.

Sachez qu'il est le Souverain  
Qui sans nous nous fit de sa main :  
Nous, di je, son vray peuple acquis,  
Et le troupeau de son pasquis.

Entrez és portes d'iceluy  
Louez-le, et celebrez chez luy  
Par tout son honneur avancez  
Et son tressainct Nom benissez.

Car il est Dieu plein de bonté  
Et dure sa benignité  
A jamais, voire du Treshaut  
La verité jamais ne faut.

Spoken Prayers .....  
Lord, in your mercy  
Hear our prayer.

Hymn New English Hymnal No. 440  
1. Choir, 2. Congregation, 3. Choir, 4. Congregation  
5. Choir, 6. All

*Descant*

The musical score is written for three systems. The first system is a single melodic line in the treble clef, starting with a key signature of one sharp (F#). The second and third systems are three-part settings, each consisting of a treble, alto, and bass staff. The music includes various note values, rests, and repeat signs. The key signature remains one sharp throughout.

1. PRAISE to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Come ye who hear,  
Brothers and sisters draw near,  
Praise him in glad adoration.

2. Praise to the Lord, who o'er all things so wondrously reigneth,  
Shelters thee under his wings, yea, so gently sustaineth:  
Hast thou not seen  
All that is needful hath been  
Granted in what he ordaineth?

3. Praise to the Lord, who doth prosper thy work, and defend thee;  
Surely his goodness and mercy here daily attend thee;  
Ponder anew  
All the Almighty can do,  
He who with love doth befriend thee.

4. Praise to the Lord, who, when tempests their warfare are waging,  
Who, when the elements madly around thee are raging,  
Biddeth them cease,  
Turneth their fury to peace,  
Whirlwinds and waters assuaging.

5. Praise to the Lord, who when darkness of sin is abounding,  
Who, when the godless do triumph, all virtue confounding,  
Sheddeth his light,  
Chaseth the horrors of night,  
Saints with his mercy surrounding.

6. Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
Sound from his people again:  
Gladly for ay we adore him.

## **The Blessing**

## **Organ Voluntary**

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## Collection towards the costs of this Choral Evensong

*Payment by bank is to:*

*IBAN – NL29 INGB 0002 4012 18, Laurenspastoraat Rotterdam*

*Payment bij QR-code is: **collection 1***



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### **In this service:**

Laurens Ensemble conducted by Wiecher Mandemaker

Hayo Boerema, Organ

Rev. Harold Schorren

Quirijn van den Hoogen, Henk Koekoek, lector

Fiona Slager, prayers

Adrie Beijlevelt, streaming

Dennis de Jong, Peter van Wijk, Arjen Uitbeijerse

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**Next Evensong**

**Sunday 2<sup>nd</sup> August 2026**

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